

## Minutes Booster Meeting---Thursday July 23, 2015

Greeting by Deb Murray, Booster President, and introduction of board members

### Messages from Mr. Wright

- Introduced self
- Marching band working hard and 23 drill pages complete
- New Burke principal supportive of music program
- Please pick kids up at dock doors next to baseball field
- Stressed importance of kids to eat and drink plenty of water before band camp
- Proper attire would be gym shorts and t-shirts, be on time, and look at music during breaks
- Opened up questions to parents
- Band practices will be from 5pm to 9pm in the fall
- Band and sport conflicts should have the time split; contact Mr. Wright to make arrangements
- Band is an academic requirement
- Prep band will wear band shirt and tan pants and help with equipment
- Orchestra and jazz band will have occasional after school practices and they will “raise the bar”

### Band Trip to Washington, DC

- Refer to handout
- This site chosen for a trip since our show is based on this this topic
- March 3-7
- Cost \$725.00 with meals included

### Message from Deb Murray

- Booster Program supports entire music program
- Encouraged continued parent involvement throughout the year
- Meetings are the third Thursday of every month
- Direct office line to Mr. Wright--402-557-3252
- Direct cell line to Mr. Wright--402-807-9070
- List of committee needs attached to handouts

#### Treasurer report by Jim Kawamoto

- Distributed budget for 2015-2016 year
- All donations tax deductible
- Budget approved

New Parent Handbook/Bylaws will be on band website

#### Exhibition Night

- Friday July 31st 6pm Football Stadium
- Pizza following in cafeteria and form available in packet and on band website at <http://www.omahaburkeband.com>

#### Pool Party

- August 6th Thursday, 9-11pm
- Donated by a band parent
- Please send snacks with kids
- Text 402-212-2074 with questions

#### Props

- 100 grave markers already have been made
- Tomb of the unknown soldier in process of being made
- Need help loading during the year and extra parent help always appreciated

#### Uniforms/shirts/shoes

- Christine started fitting for uniforms
- Kids in marching band need black marching shoes
- Used shoes available for \$10
- Help needed before each game and after games to hand out uniforms and checking in uniforms after events
- “Show” shirts are part of the uniform, so everyone needs one; order forms available
- Black socks needed... Tube socks - NO crew socks
- Glove order part of the uniform
- Color guard uniforms ordered separately by that instructor

#### Absences

- Absent request forms are available online under document calendar page
- Need request forms in to Mr. Wright 5 days prior to a practice and 30 days prior to a performance

#### Meal fund

- Meals provided on band trips
- \$30.00 covers water and meals for the kids

#### VOLUNTEERS NEEDED

- Sign up form available in your packet--Please consider helping in some way this year
- This year will be a success with your help;
- There are 150 marching band and color guard members and 25 to 30 prep band members, so if family members volunteer in some way it will lead to a successful year!

#### March-a-Thon

- Best fundraiser of the season!
- Saturday August 29 9am to 12pm
- Donation packets available from Susan Kawamoto and at pizza night
- Beth Grace placed information on Leawood West Neighborhood site
- The 2 top student fundraisers will ride during the parade
- Sign up sheet to help will be available at pizza night

#### Family Information Form

- Please fill out if you want to be included in the directory

At home football games, band families can sit together at NE corner of stadium

#### Fall Boutique

- Saturday November 14th
- Ann Chambers will chair this event and will appreciate helpers
- This is another great day and fundraiser for the band

### Spring Jazz Festival

- Kate Grabel will chair this event in the spring
- More details to follow

### Car Wash Fundraiser for color guard

- Proceeds help to cover the costs of their uniform/wardrobe
- August 15, Saturday
- Bag N Save at 108<sup>th</sup> & Maple

Submitted by Beth Grace  
Secretary Booster Club